



## CALL FOR WORKSHOP PROPOSALS

### 3<sup>rd</sup> Annual Mississippi Minority Mental Health Symposium

Friday, September 21, 2023

Knight Non Profit Center

11975 Seaway Road • Gulfport, MS. 39503

## Bridging the Gap in Mental Health Services

### Presented by:

Premier Professional Counseling Services, LLC.

*Proposals due June 1, 2023 11:59 CST*

*You are invited to submit an educational workshop proposal(s) for presentation at the symposium.*

#### **Proposals will be considered in the following practice areas related to minority populations:**

- *Juvenile justice, foster care, criminal justice issues, trauma, diversity/cultural awareness, gender/sexuality issues, policy, advocacy, violence and aggression, collaboration with law enforcement, accessing community mental health, as well as advocating for minority populations in the educational system.*
- **Ethical issues and ethical boundaries, and cultural awareness and diversity issues related minority mental health and any of the above areas are strongly encouraged.**

#### **Presentations:**

**All presentations will be 60 minutes in length.**

As part of the Request for Proposals application, prospective presenters will be asked to submit the following:

1. Presentation Description (2 pages maximum), which must include the following:

1. Presentation Title (Concise, interesting, memorable - 6 words or less)
2. No less than three learning objectives (Upon completion of this workshop, participants will be able to...)
3. Presentation Summary: Brief summary of your conference presentation that can be used on the conference website and in marketing materials (700 characters, approximately 100 words)
4. Sources/references of content (presenters are expected to include evidence-base and best-practice guidelines as appropriate)
5. Presentation narrative inclusive of topic to be presented, key points that will be addressed, and alignment with the conference theme/area of interest. (3,000 characters, approx. 500 words)

6. Name, including academic/professional credentials for each presenter, as it should be listed in conference related materials (example - James W. Smith, PhD, LPC)
7. A brief biography for each presenter for use in conference materials with an emphasis on relevance to presentation/conference theme (700 characters, approximately 100 words)
8. A resume or vita for each presenter.

Presenter Terms and Conditions:

*In submitting a proposal, I understand that I am agreeing to the following on behalf of all individuals participating in this presentation:*

- Presenter(s) must be available to participate in the conference at the time scheduled by the conference committee.
- All travel-related costs, including meals not included with the conference, lodging and airfare, are the responsibility of presenter(s). Symposium is in person.
- Agreement to participate in the conference and grants permission for the presentation to be recorded (audio and/or video), photographed, and used in social media and other conference related summaries and promotion.

**Submissions:**

Submit electronically to [info@premiercounselingservices.net](mailto:info@premiercounselingservices.net) by **June 1, 2023 11:59 CST**

**Communication**

The **primary presenter** will be the individual whom symposium staff will contact, with questions, and notice of date and time of session scheduled. The **primary presenter** is considered the individual that signs the presenter agreement included with the workshop proposal form.

The **primary presenter** will be notified by email of the decision by **June 10, 2023**

It is the responsibility of the **primary presenter** to share information about the proposal status and the details with co-presenters.

Should you have any questions about the workshop proposal submission process, please contact the office at 228-220-4226 or at [info@premiercounselingservices.net](mailto:info@premiercounselingservices.net)

We look forward to your workshop proposal submission.

**See you at the 2023 Annual Mississippi Minority Mental Health Symposium!**